Spett. le **ENAC – D.T. Milano Malpensa**

Spett. le **SEA SPA Security Management**

**Airport Badge Service**

# Object: Request of provisional vehicle badge

Having taken record of all relevant Orders and Circulars in force, pursuant to Decree Law 28 December 2000, no. 445, as amended, aware of the criminal consequences which could arise in the event of false declarations, we request the issue of a provisional badge for the following company vehicle, of which we enclose a **copy of the registration certificate**. \*Access to the movement area, including the maneuvering area, requires that the vehicle be equipped with clearance lights and a checkered flag.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **1** | **VEHICLE TYPE and REGISTRATION or FRAME NUMBER**  *(In case of foreign registration number, specify the country)* | | | **TYPE** | | |
| **REGISTRATION/FRAME NUMBER** | | **COUNTRY** |
| **2** | **COMPANY VEHICLE PROGRESSIVE NUMBER** | | |  | | |
| **3** | **INSURANCE COMPANY and POLICY NUMBER** | | |  | | |
| **4** | POLICY EXPIRATION DATE | | | *From* *To* | | |
| **5** | INSURANCE OVEALL LIMITS | | | (Up to 3,5 tons equivalent of € 5 million. € 10 million for exceeding weight) | | |
| **6** | DURATION | | | Dal ………………………………….Al……………………………..MOTIVO RICHIESTA | | |
| **6** | TYPE OF VEHICLE CONTRACTCOMPANY NAME | | | □ RENT From To  *CONTRACT NO.* | | |
| *□ LEASING*  *From To*  *CONTRACT NO.* | | |
| *□ HIRE*  *From To*  *CONTRACT NR.* | | |
| **7** | **COMPANY NAME**  *In case of Subcontracts, supply or maintenance contracts, specify contract number* | | | *□ CONTRACTOR* *From To*  *CONTRACT NO.* | | |
| *□ SUB- CONTRACTOR From To*  *CONTRACT NO.* | | |
| *□ SUPPLIER*  *From To*  *CONTRACT NO.* | | |
| *□ MAINTENANCE SERVICE* *From To*  *CONTRACT NO.* | | |
| **8** | **DECLARATION OF CONFORMITY ENAC** | | | □ *Exhaust retro filter* □ \**Clearance lights*  □ *Registered Company name* □ *\*Checkered flag*  □ *Company Progressive No.* | | |
| **9** | **ACCESS AREAS** | | | □ *\*Movement area, including maneuvering area*  □ *Apron (aircraft stands included)*  □ *Apron (aircraft stands excluded)* | | |
| **10** | **DECLARATION OF EFFICIENCY AND COMMITMENT TO MAINTAIN THE SUITABILITY OF THE VEHICLE** | | | □ Vehicle inspection □ Tire condition □ Lights □ Braking system  □ Vehicle body condition | | |
| **11** | **BRIEF DESCRIPTION OF THE NECESSITY OF USE OF THE VEHICLE IN STERILE AREA** | | |  | | |
| DATE | APPLICANT COMPANY  **(Company stamp and signature)** | | BELONGING COMPANY  **(Company stamp and signature)** | |